Ahadeeth made easy

تسهيل الأحاديث

TAS-HEELUL AHAADEETH

4

تسهيل الأحاديث

TAS-HEELUL AHAADEETH

قَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

4

Bismillahir Rahmaanir Raheem بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

INTRODUCTION TO *HADEETH*

Allah ﷻ revealed the Qur'aan to *Nabee* Muhammad ﷺ and instructed him to explain it to us. *Nabee* Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Qur'aan. His words and actions are termed as "AHADEETH" (Single – *hadeeth*) Allah ﷻ has ordered us in the Qur'aan to obey *Rasoolullah* ﷺ. The only way to obey him is to know *Ahadeeth*. Refusal to believe in, or act upon *Ahadeeth* amounts to refusal to believe in, and act upon the Commands of Allah and the words of *Rasoolullah* ﷺ. This leads one out of the fold of Islam.

Many books have been written, which contain detailed actions and words of *Rasoolullah* ﷺ Bukhaaree, Muslim, and Tirmizee are some of the famous works of *Ahadeeth*. Besides these works many great scholars have also memorized the words of *Ahadeeth*. There is great virtue in memorizing *Ahadeeth*. Memorizing *Ahadeeth* helps preserve the teachings of *Rasoolullah* ﷺ. Nabee ﷺ made the following *du'a* for those who memorize his words:

«نَضَّرَ اللّٰهُ إِمْرَأً سَمِعَ مِنَّا شَيْئاً فَبَلَّغَهُ كَمَا سَمِعَهُ»

He also said:

> *It is therefore a great honour to be able to memorize the very words spoken by our beloved Nabee -. We should make an effort to practice every teaching of his as recorded in the Ahadeeth.*

«مَنْ حَفِظَ عَلَى أُمَّتِي أَرْبَعِينَ حَدِيثاً مِنْ سُنَّتِي أَدْخَلْتُهُ يَوْمَ اَلْقِيَامَةِ فِي شَفَاعَتِي»

Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

KEYPOINTS:

Primary purpose of teaching Ahadeeth from class one to seven is:

1. To memorise the Ahadeeth
2. To encourage practice
3. To develop a desire to earn reward (Thawab).

Contents

Hadeeth one - The Best Person 4

Hadeeth two - Jealousy 5

Hadeeth three - Good Character 6

Hadeeth four - The Key To Jannah 7

Hadeeth five - Neighbours 8

Hadeeth six - Cheating 9

Hadeeth seven - When Entering Or Leaving the Home 10

Hadeeth eight - The Best Form Of Thikr 11

Hadeeth nine - Mercy Unto Others 12

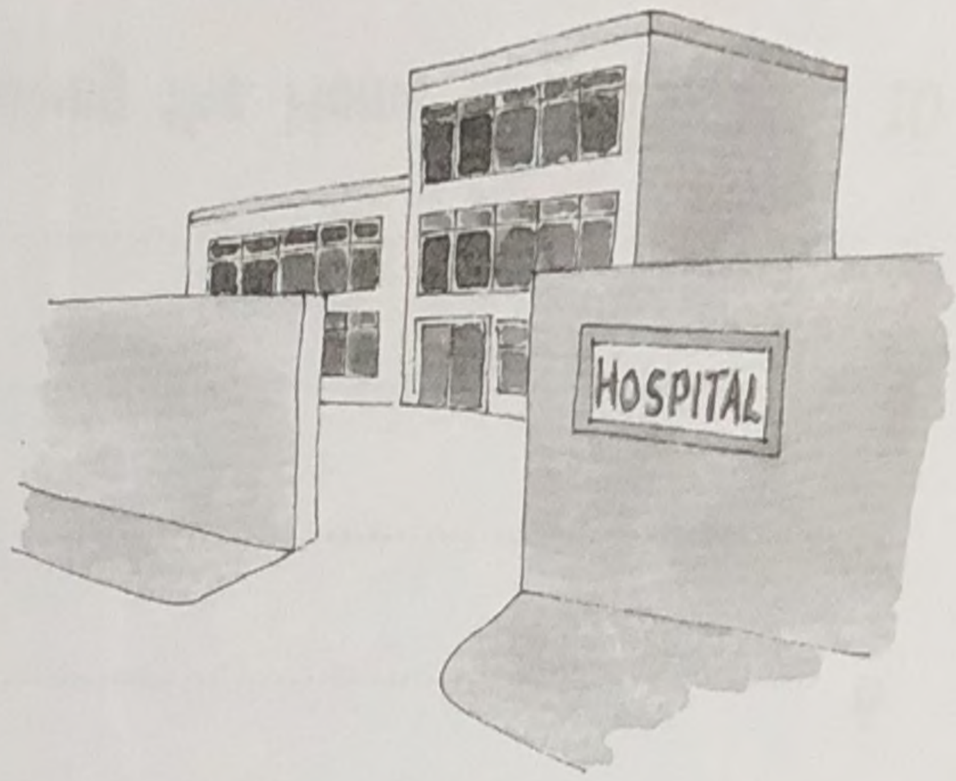
Hadeeth ten - Command The Good 13

Hadeeth one

The Best Person

خَيْرُ النَّاسِ أَنْفَعُهُمْ لِلنَّاسِ

«كنز الأعمال برواية إبن أبي الدنيا عن حميد عن عبدالرحمن بن عوف»



The best person is one who is the most beneficial to people.

(Kanz)

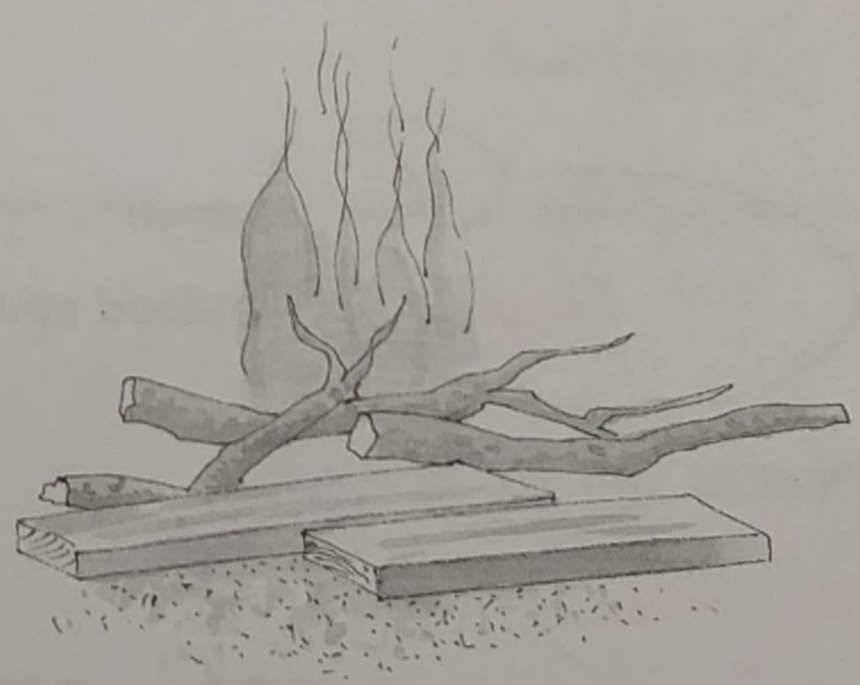
People have different ways to decide who is the best among them. Some look at money, or beauty, others look at the family name, or the education of a person. The best person in the eyes of Allaah is one who is beneficial to people. He lives not to earn but to serve. He does not only work for his comfort but is concerned about all those around him. We can help and benefit people in different ways. We can benefit people with our time, knowledge, skill, money, and strength. Can you think of five ways in which you can help or benefit another person?

Hadeeth two

Jealousy

إِيَّاكُمْ وَالْحَسَدْ

«رواه أبو داود عن أبي هريرة»



Beware of jealousy.

(Aboo Dawood)

Jealousy is a feeling of dislike towards a person whom you regard as having an unfair advantage over you. Jealousy creates a desire to see the person loose what he has. Jealousy does not allow us to act justly. It causes pride, hatred, and leads to backbiting. Nabee ﷺ? has warned us against jealousy because it will destroy our good deeds just as fire turns wood into ashes.

Hadeeth three

Good Character

أَحْسِنْ خُلُقَكَ لِلنَّاسِ

{مَالِكْ}

Behave well towards people.

(Maalik)

You are welcome

Thank you

Please

After you

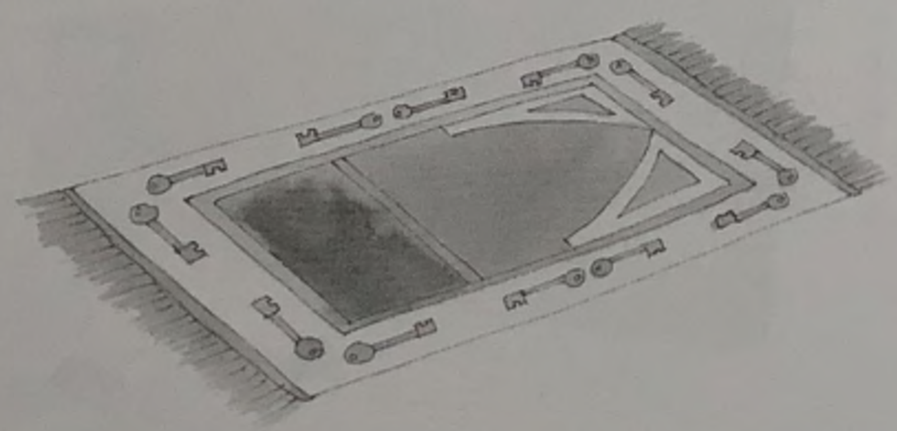
As Muslims we are taught to greet people, talk to people and deal with them with respect and kindness. Our manners are like clothes that cover and beautify our bodies. If we behave well towards other people, and we encourage others to behave well, we will have peace and happiness in our communities. Our behaviour is the best way of inviting people to Islaam. (Aboo Dawood)

Hadeeth four

The Key to Jannah

مِفْتَاحُ الْجَنَّةِ الصَّلَاةُ

«كنز الأعمال برواية إبن أبي الدنيا عن حميد عن عبدالرحمن بن عوف»



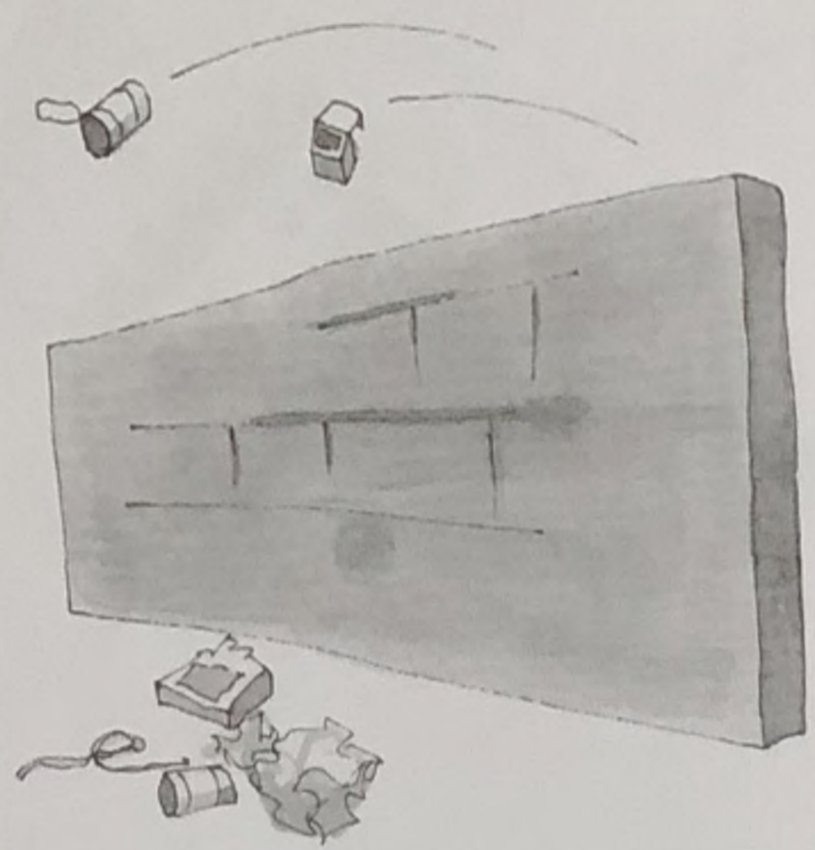
Salaah is the key to paradise.

(Kanz)

Allaah has placed us on earth for a very short time. We need to use this time correctly to earn our place in Jannah and save ourselves from the fire of Hell. Salaah is the key that will open the doors of Jannah for us. We have to safeguard this key by making sure that we never miss our salaah. Nabee ﷺ said: Command your children to read salaah when they reach the age of seven.

Hadeeth five

Neighbours



لِجَارِكَ عَلَيْكَ حَقٌّ

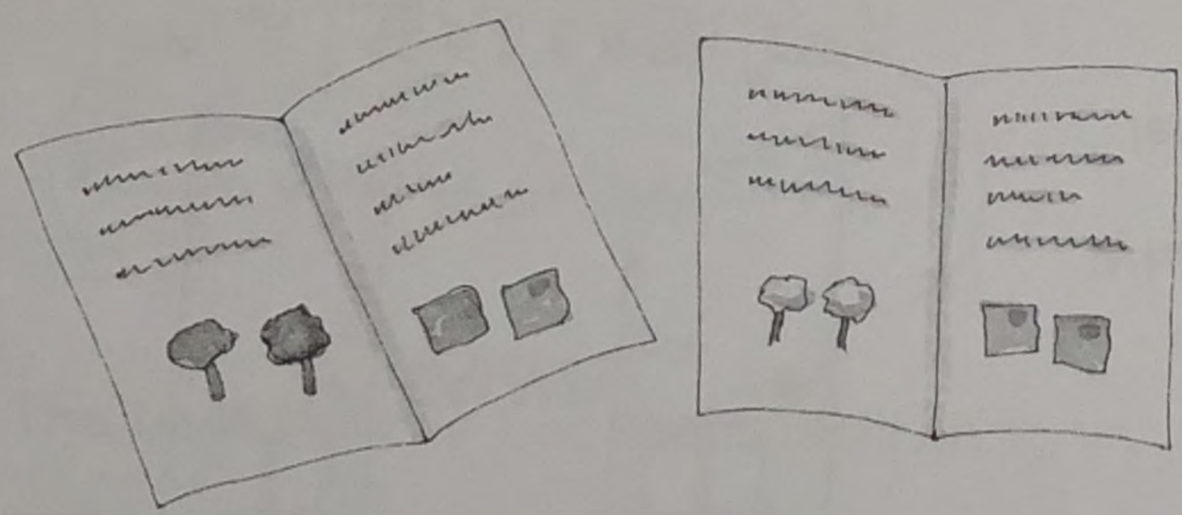
«رواه أبو داود عن أبي هريرة»

Your neighbours have a right over you.
(Aboo Dawood)

A person who harms his neighbours, by talking bad about them, or causing disturbance to them will not enter Jannah. Our neighbours have certain rights over us. We must help them when they are in need, give them when they ask for a loan, visit them when they are sick, sympathise and help them when they are in difficulty. Can you think of five things that may harm our neigbours? (Aboo Dawood)

Hadeeth six

Cheating



إِيَّاكُمْ وَالْخِيَانَةَ

«كنز الأعمال برواية إبن أبي الدنيا عن حميد عن عبدالرحمن بن عوف»

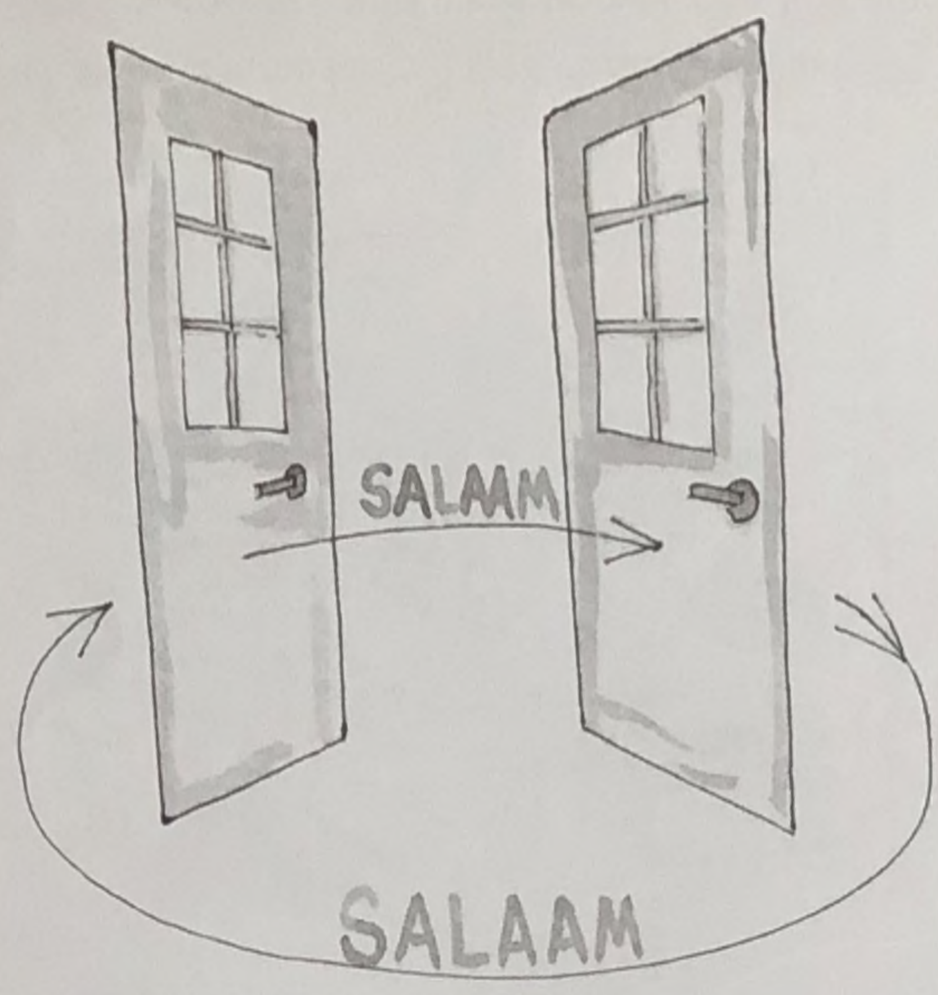
Beware of cheating.

(Kanz)

When we take something or do something dishonestly we cheat. A student cheats when he copies his homework, or when he copies answers when writing examinations. A businessman cheats when he sells goods without telling the customer that it is damaged. A child cheats when he speaks lies to his parents. Cheating creates hatred, and distrust. A person who cheats has to speak many lies to cover his wrong. A person caught cheating is never trusted again. Allaah does not show mercy to one who is dishonest in his dealings.

Hadeeth seven

When Entering or Leaving Home



إِذَا دَخَلْتُمْ بَيْتًا فَسَلِّمُوا عَلَى أَهْلِهِ،

وَإِذَا خَرَجْتُمْ فَأَوْدِعُوا أَهْلَهُ بِسَلَامٍ

اَلْبَيْهَقِي

When you enter a house, say salaam to its people, and when you go out, leave by saying salaam to its peoples.

(Baihaqeyy)

The first thing we do when we enter our home is to make salaam, and the last thing we do when leaving home is to make salaam. When we meet salaam must be made before speaking about anything else. It is a dua of peace, which we make every time we meet, and each time we depart. Allaah rewards us for making salaam, it creates love among believers and brings down the mercy of Allaah. Mention incorect habits when people entering their homes.

Hadeeth eight

The Best Form of Thikr

أَفْضَلُ الذِّكْرِ: لَا إِلَهَ إِلَّا اللَّهُ

« رواه الترمذي عن عبدالله بن مسعود »

The best thikr is 'Laa ilaaha illallaah.'

(Tirmizi)

لَا إِلَهَ إِلَّا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ

لَا إِلَهَ إِلَّا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ

لَا إِلَهَ إِلَّا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ

لَا إِلَهَ إِلَّا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ

Thikr is to think about Allaah or to repeat any one of His names. The best Thikr is to say La ilaaha illallaah. Thikr is the polish of the heart. It increases our Imaan. It creates love for Allaah. It wipes our sins and helps us to obey Allaah. Thikr is like watering the rose of Imaan in our hearts. Without water the rose will slowly die. When a person makes Thikr the angels surround him, and the mercy of Allaah rains on him,

Hadeeth seven

When Entering or Leaving Home

إِذَا دَخَلْتُمْ بَيْتًا فَسَلِّمُوا عَلَى أَهْلِهِ،

وَإِذَا خَرَجْتُمْ فَأَوْدِعُوا أَهْلَهُ بِسَلَامٍ

اَلْبَيْهَقِي

When you enter a house, say salaam to its people, and when you go out, leave by saying salaam to its peoples.

(Baihaqeyy)

The first thing we do when we enter our home is to make salaam, and the last thing we do when leaving home is to make salaam. When we meet salaam must be made before speaking about anything else. It is a dua of peace, which we make every time we meet, and each time we depart. Allaah rewards us for making salaam, it creates love among believers and brings down the mercy of Allaah. Mention incorect habits when people entering their homes.

Hadeeth eight

The Best Form of Thikr

أَفْضَلُ الذِّكْرِ: لاَ إِلَهَ إِلاَّ اللّٰهُ

« رواه الترمذي عن عبدالله بن مسعود »

The best thikr is 'Laa ilaaha illallaah.'

(Tirmizi)

لاَ إِلَهَ إِلاَّ اللّٰهُ لاَ إِلَهَ إِلاَّ اللّٰهُ

لاَ إِلَهَ إِلاَّ اللّٰهُ لاَ إِلَهَ إِلاَّ اللّٰهُ

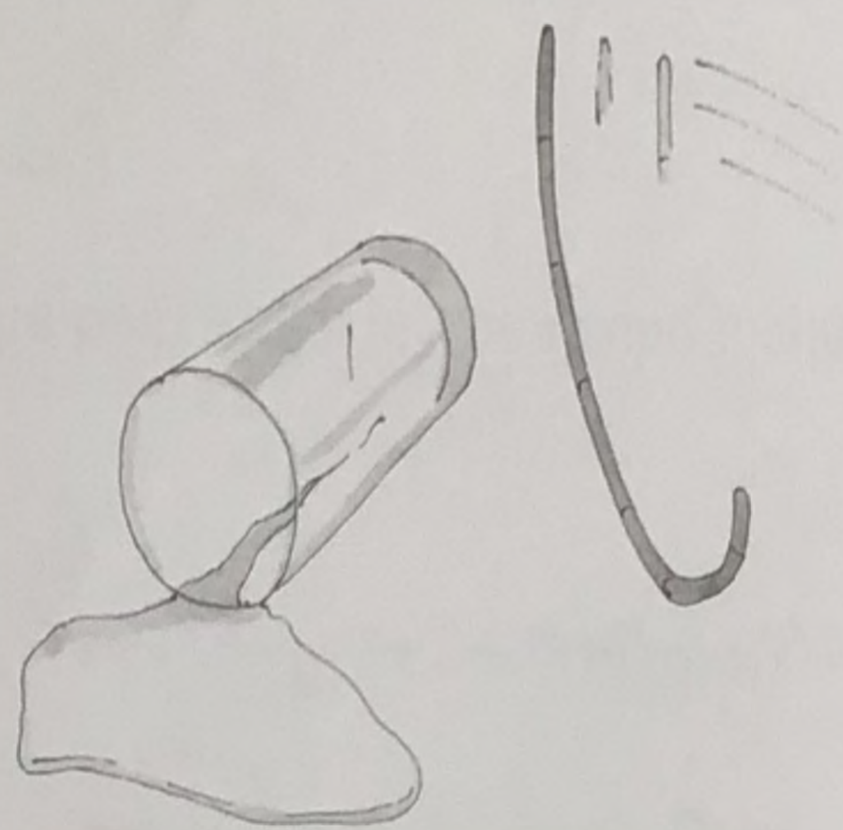
لاَ إِلَهَ إِلاَّ اللّٰهُ لاَ إِلَهَ إِلاَّ اللّٰهُ

لاَ إِلَهَ إِلاَّ اللّٰهُ لاَ إِلَهَ إِلاَّ اللّٰهُ

Thikr is to think about Allaah or to repeat any one of His names. The best Thikr is to say La ilaaha illallaah. Thikr is the polish of the heart. It increases our Imaan. It creates love for Allaah. It wipes our sins and helps us to obey Allaah. Thikr is like watering the rose of Imaan in our hearts. Without water the rose will slowly die. When a person makes Thikr the angels surround him, and the mercy of Allaah rains on him,

Hadeeth nine

Mercy Unto Others



لاَ يَرْحَمُ اللّٰهُ مَنْ لاَ يَرْحَمُ النَّاسَ

«كنز الأعمال برواية إبن أبي الدنيا عن حميد عن عبدالرحمن بن عوف»

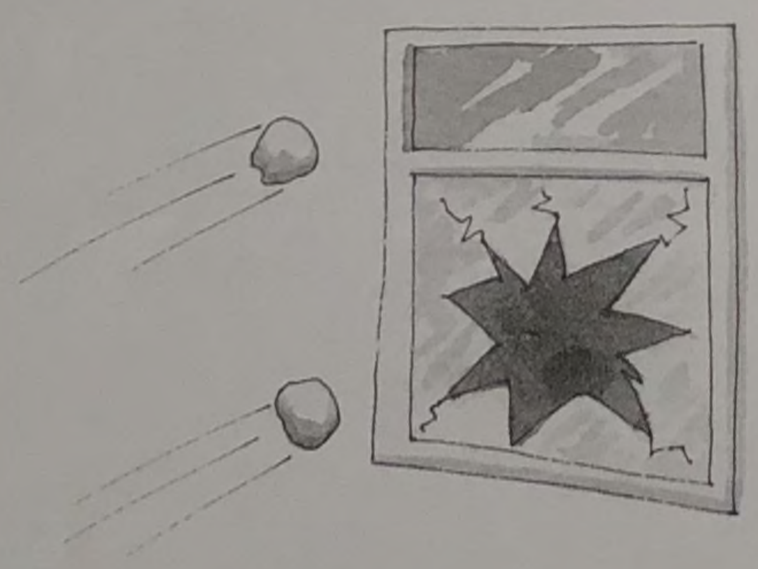
Allaah is not merciful to one who is not merciful to people.

(Kanz)

A Muslim is not harsh, cruel, and unkind. He believes that everything on earth is the creation of Allaah. He shows mercy even to animals. Allaah will treat us as we treat His creation. If we are kind, forgiving, and generous, Allaah will also be kind, forgiving, and generous towards us.

Hadeeth ten

Command the Good



لَتَأْمُرُنَّ بِالْمَعْرُوْفِ وَ لَتَنْهَوُنَّ عَنِ الْمُنْكَرِ

«رواه الترمذي عن عبدالله بن مسعود»

You must most certainly command the good and forbid the wrong.

(Tirmizee)

Allaah has called us *'the best of people'* because we encourage what is good and forbid what is wrong. (3:110) This was the work of the Ambiyaa which was given to this ummah. If we command the good and forbid the wrong, Allaah will accept our dua's and protect us from His punishment. If our friends does wrong and we do not tell them we will be guilty of not prohibiting the wrong. Give 2 examples when you will encourage your friends to do good and 2 examples when you will prevent them from evil.

4 Ahadeeth made easy